City of Airway Heights

Agenda for the City Council Meeting

Note that due to extraordinary public-health circumstances related to the ongoing COVID-19 (Coronavirus) outbreak, participation in this meeting will be offered virtually. Some or all of the City Council Members will attend in person and/or via Zoom Meeting.

Monday, September 19, 2022
Legislative Session: 5:30 PM

1. Call to Order:
2. Pledge of Allegiance
   Remember: Be Respectful.
3. Roll Call:
4. Agenda Approval:
5. Announcements/Presentations:
6. Council Reports:
7. Staff Reports:
8. Public Hearings:
9. Consent Agenda:

ITEM A: Purchase Approval Register
Requesting the approval of the Purchase Approval Register for Century West Engineers a total of: $27,142.96.

ITEM B: Surplus Equipment – (1) 1995 Air Compressor for SCBA
The Fire Department is requesting Council approval to surplus (1) 1995 Air Compressor for SCBA to the Spokane Tribe of Indians Fire Department

ITEM C: Amendment of Professional Service Agreement with Financial Consulting Solutions Group
The City is seeking to amend the scope of work for calculating water and sewer rates and general facility connection charges.

ITEM D: Reconnecting Communities Grant Writing & Engineering Services Scope of Work
The City is seeking to apply for a DOT Reconnecting Communities grant.

Those requiring special accommodation please contact the Chair for assistance.
ITEM E: Sunset Park Water Tower Telemetry Upgrade Authorization

A proposal to upgrade the water telemetry at Sunset Park water tower.

11. Ordinances:

ITEM F: First Reading of Ordinance C-990 setting the Positions, Salaries, and compensation for Employees of the City for 2022

Introduction of Ordinance C-990 setting the Positions, Salaries, and Compensation for Employees of the City for 2022, adding a new position of Operations Manager for the Public Works Department

12. Citizen Comments:

13. Workshop:

14. Executive Session:

15. Adjournment:

Notice: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the Clerk-Treasurer at (509) 244-5578 as soon as possible so that arrangements may be made.

Non-Discrimination Statement

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send form or letter to USDA Director, Office of Adjudication, 1400 Independence Avenue S.W. Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov

RULES OF ORDER

CITIZENS COMMENTS

1. All comments by proponents, opponents or other members of the public shall be made from the podium; any individuals making comments shall first give their name and address.

2. No comments shall be made from any other location. Anyone making "out of order" comments shall be subject to removal from the meeting. If a person is physically challenged and requires accommodation, the Chair shall be advised.

3. There shall be no demonstrations (i.e. applause) during or at the conclusion of anyone's presentation.

4. These rules are intended to promote an orderly system of holding a public hearing, giving every person an opportunity to be heard ensuring that no individual is annoyed or embarrassed by exercising his/her right of speech.

Those requiring special accommodation please contact the Chair for assistance.