

**AGENDA
AIRWAY HEIGHTS CITY COUNCIL
STUDY SESSION**

Monday, May 13, 2019

5:30 p.m.

Community Center – Council Chambers
13120 W. 13TH Avenue, Second Floor
(Please silence your cell phones during the meeting)

CALL TO ORDER: at 5:45 PM

REMEMBER: COLLABORATE. WORK AS A TEAM!

ROLL CALL:

Mayor Kevin Richey	A
Steve Lawrence	P
Veronica Messing	P
James Weathers	P
Larry Bowman	P
Doyle Inman	P
Dave Malet	P

Staff Present: City Manager Albert Tripp and Accounting Specialist Xanthe Supita.

Motion by Councilmember Bowman to approve the absence of Mayor Richey, seconded by Councilmember Weathers. Passed unanimously, 6-0.

AGENDA APPROVAL: Motion by Councilmember Bowman to approve the agenda, seconded by Councilmember Weathers. Passed unanimously, 6-0.

COUNCIL COMMENTS: None

DISCUSSION LEADER	SUBJECT/ACTIVITY	ACTION/NON-ACTION	COUNCIL SPONSOR
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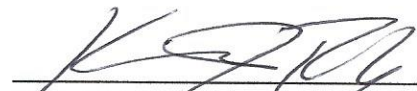
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|----------------------|--|---|--|
| A. Executive / Tripp | Tribal Partnership Initiative Discussion | Continue Discussion | |
| B. Executive / Tripp | Approval of support letter for PFAS health study | Deputy Mayor Inman signed letter of support | |

STAFF REPORTS: None

EXECUTIVE SESSION: None

ADJOURN: at 7:15 PM

APPROVED:


 Kevin Richey, Mayor

ATTEST:


 Brenda Gladden, Assistant Clerk-Treasurer

Note: Unless otherwise noted above, there will be no public comments at Council Study Sessions. However, Council always reserves the right to request information from the public and staff as appropriate. During meetings held by the City of Airway Heights Council, the Council reserves the right to take "action" on any item listed or subsequently added to the agenda. The term "action" means to deliberate, discuss, review, consider, evaluate, or make a collective positive or negative decision.

Notice: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the Clerk-Treasurer at (509) 244-5578 as soon as possible so that arrangements may be made.

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containing all of the information requested in the form. Send form or letter to USDA Director, Office of Adjudication, 1400 Independence Avenue S.W. Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov